

# Agenda

## Castlebay Lane Charter Elementary School

<p style="text-align: center;"><b>Local School Leadership Council</b></p> <p style="text-align: center;"><b>Thursday 10/16/2025 2:45PM - 3:15 PM</b></p> <p style="text-align: center;"><b>Location: Room 15</b></p>	<p style="text-align: center;"><b>Vision</b></p> <p>We will prepare our students to be fully participating citizens and leaders of the 21st century through an academically challenging and inspiring STEAM instructional program that supports each child’s intellectual, social, emotional, and physical development.</p> <p style="text-align: center;"><b>Mission</b></p> <p>Castlebay Lane Charter is a Gold Ribbon elementary school dedicated, through its STEAM curricular programs and educational opportunities, to educate, challenge, and inspire our students to reach their full potential. This is accomplished through our unique community-based partnership.</p>
<p><b><u>Strategic Plan Correlation</u></b></p> <p>Pillar 1: High-Quality Instruction, Eliminating Opportunity Gaps  Pillar 2: Welcoming Learning Environments, Whole-Child Well-Being  Pillar 3: Strong Relationships</p>	
<ol style="list-style-type: none"> <li>1. Welcome/Attendance/Introductions/Ensure Quorum/Call to Order</li> <li>2. Review of Minutes</li> <li>3. New Business and Announcements - (Highlighted items are to be voted on by the council) Public comment will be accepted prior to each vote. Each comment shall not exceed 1 minute 30 seconds. As dictated by the Brown Act (Government Code Section 54954.3) this time will be set aside for anyone in the audience to comment or inquire on matters on this agenda. Welcome/Attendance/Introductions/Ensure Quorum/Call to Order</li> <li>4. Review of Minutes</li> <li>5. New Business and Announcements - (Highlighted items are to be voted on by the council) Public comment will be accepted prior to each vote. Each comment shall not exceed 1 minute 30 seconds. As dictated by the Brown Act (Government Code Section 54954.3) this time will be set aside for anyone in the audience to comment or inquire on matters on this agenda. <ol style="list-style-type: none"> <li>a. Culmination Date</li> <li>b. Discuss AI PD and Schedule</li> <li>c. Environmental Defenders Assembly</li> <li>d. Election Result</li> </ol> </li> <li>6. Public Comment- General public comment will be taken now. These comments do not have to relate to the agenda. These comments will be limited to three minutes per person.</li> <li>7. Adjournment</li> </ol>	